Free Our Sisters!

Transcribed from a talk by Shaykh Ahmad Jibril

FREE OUR SISTERS!

In respect to our sisters in Buraydah, not necessarily only to Buraydah but just because that is a hot topic right now, but it is all our sisters throughout the world. In solidarity with them and in agony over their situation, a melting heart situation, we are going to talk about that this week Inshaa Allah as many of you requested, actually an outpouring of requests through the internet.

Today's class was actually going to be a topic related to this, application of your knowledge. Because when we teach Tawheed, we teach like the author said and he actually took it from the Qur'an, to apply it. You teach it to apply it, we learn to apply. It is not to be put in a bank of memory, we teach knowledge because it is intended to be acted upon, that is the fruit of knowledge. It is a deficient characteristic among the students of knowledge, the 'Ulamaa, let alone the laymen, where one does not apply what he learns. This topic, I do not know where to begin honestly. How can one rest and enjoy his food and his drink, how can one be playful with his children, how can one be joyful with the much disgrace that has befallen to this honourable Ummah? I want you to take a walk with me to our history, let us think about our Ummah, the Ummah which was the best Ummah:

كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنكَرِ وَتُؤْمِنُونَ بِاللَّهِ... ﴿آل عمران: ١١٠﴾

You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad sallallahu 'alayhi wa sallam and his Sunnah (legal ways, etc)] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'roof (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah. (Surat Aali 'Imraan: 110)

The leading Ummah, the dominating Ummah, the teaching Ummah, the Ummah that used to feel responsible over all the other Ummam. The Ummah that never allowed oppression and transgression to anyone, a non believer under their rule (Dhimmi) or a Muslim, a layman Muslim or a female. A female was not even thought of to be wronged or oppressed. That was the kind of Ummah that we had, that was the Ummah that Allah said about it:

كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ

The Ummah that extracted humanity from the swampland of ignorance. The Ummah that took mankind out of the mud of darkness, it took them out of the mud of darkness to

justice, to equality, under the shade of Laa Ilaaha Illallah Muhammadar-Rasoolullah. Let us turn to the bright white pages of our past, what do you see?

Open Ibn al-Atheer's book Al-Kaamil (الكامل) that mentions the story that you all know about, al-Mu'tasim. This leader from Bani Abbaas, during his time a Muslim woman was captured by the Romans and she was imprisoned. The Romans laughed and mocked at her, the emperor of the Romans sarcastically said you will never leave out of here, you will never leave this place until your king comes and takes these shackles off himself. The woman shouted, she knew who she had as a leader, she shouted:

وا معتصماه !

O my grief Mu'tasim, O Mu'tasim come to my rescue, she knew what kind of leader she had. The Roman king laughed and mocked her, the people around him chuckled and joined him in laughing. They said yeah, al-Mu'tasim will be right here on an Ablaq (أبلق) horse. You know what an Ablaq horse is? An Ablaq horse is a special breed of horses that was very expensive and the colour of it was spots of white and black. You know those Dalmatian dogs that have black and white spots on them, that is what an Ablaq horse looks like. He said it in a way of mocking her to show her the impossibility of her situation. We got a hold of you, you are done with.

A Muslim in the land of the Romans heard it so he ran back to al-Mu'tasim. When al-Mu'tasim heard the call for him, he gathered his advisors and he said when the first person of my army reaches the land of the Romans, the last of my army will have left us. What he meant by that is, the beginning of the army is going to be where that woman is and the end of the army is going to be here. This is a lesson, how Muslims honoured women, how Muslims treated women. He made the entire army ride Dalmatian like horses, Ablaq horses. So they set off and went there and he told his soldiers when you get there, I will be the one to enter the prison. When they reached there and they took control of the area, al-Mu'tasim walked into the prison and headed to the woman. The woman said who are you? Al-Mu'tasim said, I am al-Mu'tasim and I am here to free you. He freed her, he unshackled her with his own hands as an honour for believers and women in particular, and to humiliate the Romans. To tell them our women, you do not mess with.

It used to be the Romans and the enemies of Islam that transgress against our women, now it is those who claim guardianship of Haramayn. The famous reason behind the Prophet sallallahu 'alayhi wa sallam expelling Bani Qaynuqaa' from the outskirts of Madinah and breaching the treaty, was because they humiliated a woman. Today it is not Bani Qaynuqaa', it is not the Romans, it is not the Persians, it is those who are rulers of lands we face five times in our Salah.

A week or so ago, one of the heads of the Murji'ah rejects, the heads now, this is not the regular Murji'ah rejects. Ar-Rayyis, he was on a TV show promoting the toxic venom of Irjaa'. This is a man in such extreme of Irjaa' that the Mufti over there called him an Extremist Murji'. Irjaa', the religion the rulers love. Irjaa', the religion of the rulers, they love it. This Murji'ah reject head was talking about how people should be obedient to their rulers and not rebel against them, just like our Salaf were towards al-Hajjaaj.

Al-Hajjaaj was oppressive, no doubt about it, but there is another side of Hajjaaj you need to learn of, that they do not tell you about. Al-Hajjaaj was a man who used to be an oppressor, I do not want to diminish that. Ath-Thahabi Rahimahullah said his deeds were buried in the ocean of his sins, we do not love him and we do not hate him. Ibn Katheer Rahimahullah said after mentioning a glimpse of his oppression that no one can deny, he said he was a man of chivalry and magnanimity. Why Ibn Katheer would you say he is a man of chivalry and magnanimity after you were talking about his oppression? I am going to tell you why and I am going to tell you another side of the story of this man. When I tell you that, you will know how debased, dishonoured and disgraced those rulers are over there in the holy lands today.

Al-Hajjaaj killed but al-Hajjaaj at the same time was a man of magnanimity, why Ibn Katheer would you say that? Al-Hajjaaj killed what was estimated and Allah knows best, approximately a hundred and twenty thousand. He definitely killed Abdullah ibn Zubayr ibn al-Awwaam and Sa'eed ibn Jubayr. Al-Hajjaaj was so oppressive that he gave an oath one time that he would kill Ibn Masood. Had Ibn Masood not died before he reached him, he would have killed him, a Sahaabi of the Prophet Muhammad sallallahu 'alayhi wa sallam. This tyrant killed and oppressed, he had a dark history, but did you know that he used to run away from harming a woman?

Ghazaalah was a woman who used to challenge and dare him and disrespect him. He killed people who never even disrespected him, he killed people who never did anything to him. One time after a battle, Ghazaalah was among the Khawaarij and she killed some of his soldiers and then she told al-Hajjaaj come on, me and you are going to go at it. The man who was like he was untouchable, people who he had a slight assumption that they may have said something about him, he would have killed them, he walked away from this woman. He ran away from this woman, that is why Imraan Ibn Qahtaan a famous poet used to mock al-Hajjaaj with that stance that he took.

He said in his famous poem:

أسد عَلِيّ وفي الحروب نعامة فتخاء تجفل من صفير الصافر

A lion on us and an ostrich in the wars, an ostrich that runs from the whistle when someone whistles. That was because he walked away from a big battle, but then he says:

هلا برزت إلى غزالة في الوغى بل كان قلبك فِي جوانح طائر

Why did you not stand up to Ghazaalah? Why did you not stand up to that woman Ghazaalah? Did you have the heart of a bird when she dared you? Like a bird, when you get close to a bird the bird flies away. Why did you fly and run away from that woman?

Al-Hajjaaj was an oppressor. He killed and oppressed at a slight accusation, sometimes with no accusation, but women were a red zone, you do not mess with them. He would kill and oppress men, women are our honour, you do not mess with them. Al-Bayrooni who died 440 years after the Hijrah of the Prophet Muhammad sallallahu ‘alayhi wa sallam, in his book Al-Jamaahir Fee Ma’rifatul-Jawaahir (**الجماهر في معرفة الجواهر**), and also Yaqoot al-Hamawi in his book Mu’jim al-Buldaan (**معجم البلدان**) when he talks under the town of Waasit, they mention al-Hajjaaj in another story that happened to show you how he was towards women.

When they used to mention al-Hajjaaj in negative matters, his oppression and what he did, Abdul-Wahhaab ath-Thaqafi used to get mad and tell them be quiet. He used to tell them al-Hajjaaj was a man when a Muslim woman in India was taken as a concubine and al-Hajjaaj was in Baghdad in Iraq, he set forth. He heard that the woman called al-Hajjaaj, O Hajjaaj rescue me.

Hajjaaj said:

لبيك أختاه لبيك

I am at your command sister, I am at your command. Al-Hajjaaj exerted all his effort and spent seven million Dirham to reach India and rescue this woman. What happened that now we live in such shame? This is al-Mu’tasim, then you got al-Hajjaaj, then you have what the Prophet sallallahu ‘alayhi wa sallam did with Bani Qaynuqaa’. In the book Murooj Ath-Thahab (**مروج الذهب**), al-Mas’oodi mentions a story and you also read it in al-Balaathiri. Al-Balaathiri who lived during the time of al-Ma’moon, in his book Fath al-Buldaan (**فتح البلدان**) he mentions a story when a group of women came to al-Mu’tasim and said, O uncle we are in a situation. They were in some situation where someone was transgressing against them. He said:

لا خوف عليكم إن شاء اللَّه خذلني اللَّه إن خذلتكم

Do not be afraid, may Allah let me down if I let you down. Our women were our honour, and still are our honour and our pride, they are untouchable. Our beloved Muhammad sallallahu ‘alayhi wa sallam died telling men in control of women to take care of them. He died uttering those words right before his final prayers and supplications, he told a husband who has almost full authority after the authority of Allah over women. Imagine a guard or a bum, or bums who rule a country with an iron fist. Women are a red zone, everyone knows not to mess with them. Now look more at the history, our bright white history taught us our women are inviolable, you have to know that and you have to understand that.

Our sisters were calling Waa Mu’tasim when this matter went on and the buses came in, the vicious guards took out their batons and clubs and they sealed off the area, our sisters were calling similar to that. Our sisters were shouting on Twitter, back over there it took a messenger to say it, now they said it on Twitter. I am going to give it as an example, not just to target this man. The Daa’iyah with the most followers (four million followers), until today he has not said a clear word of support to these women. The women are calling O men, O Du’aat, O Muslims, O Muslims all over the world, O Muslims in our country. The number one Daa’iyah with the most followers (four million followers) and I am not targeting him, the second one after him is not any better than he is, the flip flopper with four million followers is tweeting at that same moment about a fourteen thousand Riyal bill he had to pay. Alhamdulillah we have Twitter.

قد أسمعت لو ناديت حيا ولكن لا حياة لمن تنادي ولو نار نفخت بها أضاءت ولكن أنت تنفخ في رماد

Sisters if you blow to make a fire expand, that is good the fire will expand, but you are blowing in ashes, save your breath. It is those who are claiming guardianship of Islam that are doing this. Why blame a wolf for attacking your sheep, when the Bedouin is against his own sheep?

لا يلام الذئب في عدوانه اذا كان الراعي عدو الغنم

History has documented one of the lowest points ever in the Muslim world in 617 when a woman from the Tartar would tell a Muslim put your head on this rock, let me go get another rock and crush your skull. He had such a defeatist mentality that he would sit and lay there and wait for the other rock, not even attempting to run away. Defeatist mentality, one of the lowest points of Islam. That was in 617 years after the Hijrah, now 1434 after the

Hijrah of the Prophet sallallahu ‘alayhi wa sallam is another low point, more so February 2013. When women, children and infants get taken, beaten, attacked and imprisoned by supposed Muslims and the Muslims and Du’aat are in a status of sleep like that of the people of the Kahf. Where are the Du’aat until today? Where are the ‘Ulamaa?

If Bashar was to do that, that man of four million and I am saying him as an example and most of the rest are like him, he would be on Twitter like he did before saying who is going to send me quotes so I can deliver a stunning speech against Bashar. Who is going to Tweet me quotes and send me links so I can deliver a stunning speech about him, but what about your leaders over there? Your crocodile tears are for the women of Syria, allegedly, if they were sincere, what about the women about a few miles from your house? He called Bashar a dog on the pulpit, what about your leaders?

كلاب للأجانب هم ولكن على أبناء جلدتهم أسود

Your leaders are nothing but dogs to the enemies and foreigners, but vicious lions on our sisters. This is what has become of this Ummah, this is how our Ummah lost its leadership and domination of ruling by justice. An Ummah that has become a raven to every single deceitful miscreant, that is the present status of our Ummah. Our women are in prison and there is total silence, there is even justification, cover ups, anti slogans and dishonouring of our honoured sisters. Who with a tiny drop of Imaan would sit silent and not at least tweet a tweet in honour and favour of his sisters? Everywhere you look, there is a sea of blood and oppression. Nearly in every part, our towns and countries have become a destroyed platform. The main concern today has become trade, wealth, fame and followers. A group of them is selling religion, publicly. Another group is staying on their treasures, they care about their treasures, they do not care about misery or portents in this Ummah. It melts a heart to see what we see today and we ask Allah to bring back those delight, honourable days of the past when a woman was never touched, when a woman was walking with honour.

Listen and focus with me to this Hadith. Abu Dawood, an-Nasaa’ee, Ibn Maajah, and al-Haakim, and ath-Thahabi and al-Albaani considered it authentic. Focus with me so you get the point of the Hadith, the Prophet sallallahu ‘alayhi wa sallam said:

عَنْ إِيَاسِ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي ذُبَابٍ قَالَ : قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : لَا تَضْرِبُنَّ إِمَاءَ اللَّهِ...

Do not hit women. This is a given fact, but that is not the point of the Hadith. The Prophet sallallahu ‘alayhi wa sallam said do not touch women, given fact, no one does that.

...فَجَاءَ عُمَرُ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ : يَا رَسُولَ اللَّهِ قَدْ ذَئِرَ النِّسَاءُ عَلَى أَزْوَاجِهِنَّ فَأْمُرْ بِضَرْبِهِنَّ...

Umar Ibn al-Khattab came to the Prophet sallallahu ‘alayhi wa sallam. He said O Prophet of Allah, the women rebelled, they are not listening to the men anymore so let them hit them. He said the women have rebelled, allow them to hit them. The Prophet sallallahu ‘alayhi wa sallam in the beginning of this Hadith said do not hit them.

...فَضُرِبْنَ...

Women were hit. It happened in Madinah that women were hit.

...فَطَافَ بِآلِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَائِفُ نِسَاءٍ كَثِيرٍ...

This is the point of it, a lot of women gathered around the house of the Prophet Muhammad sallallahu ‘alayhi wa sallam the next day. Notice this is why I mentioned it. A lot of women gathered around the house of the Prophet Muhammad sallallahu ‘alayhi wa sallam the next day. The house of who? The house of al-Sa’ood? The palaces of al-Sa’ood? Around the house of who? The house of Muhammad sallallahu ‘alayhi wa sallam, the best man to walk on the face of the earth.

...فَلَمَّا أَصْبَحَ قَالَ لَقَدْ طَافَ اللَّيْلَةَ بِآلِ مُحَمَّدٍ سَبْعُونَ امْرَأَةً كُلُّ امْرَأَةٍ تَشْتَكِي زَوْجَهَا...

The Prophet sallallahu ‘alayhi wa sallam said I woke up, seventy women came up to me and every one of them is complaining to me about her husband. Seventy women go to seek relief from the Prophet Muhammad sallallahu ‘alayhi wa sallam from that which was oppression to them, but less than half of that are seeking relief from scums that are ruling the lands of the two holy shrines.

In another narration of the Hadith:

كُلُّهُنَّ قَدْ ضُرِبَتْ

Every one of them was hit, every one of those women who went to the Prophet sallallahu ‘alayhi wa sallam was hit.

...فَلَا تَجِدُونَ أُولَئِكَ خِيَارَكُمْ...

The Prophet sallallahu ‘alayhi wa sallam said those who hit are not the good, are not the best amongst you. Meaning do not do it, good people do not do such acts like that, but the Prophet sallallahu ‘alayhi wa sallam deterring and ordering not to hit your women is not the point. The point of that is a group of women went to complain to the Prophet sallallahu ‘alayhi wa sallam. When we started the hashtag and the international media called, I guess it is possibly because maybe in some of them I was the first to open the hashtag or whatever, Allahu A’lam. But I directed them to speak to sisters who were in the midst of Buraydah in the sit in, because this is not a time when men speak up. This is the time for the women to speak up because they have showed exemplary stands of courage. We have come to a day and age where they took on tasks beyond that which men took or thought of.

The point of that, why I say that is because the sisters said all we are asking for is our men to be released. Seventy women can go to the beloved Muhammad sallallahu ‘alayhi wa sallam, complain and seek relief from oppression, but the sanctity of al-Sa’ood is more than that of the Prophet sallallahu ‘alayhi wa sallam where they cannot seek relief from oppression? Like one said in her recorded statement, recorded available today, May at-Talq may Allah hasten her release, she said just give us our men back. We do not want any positions, we do not want anything, we want our men back, that is all we want. Does the sanctity of al-Sa’ood supersede that of the Prophet Muhammad sallallahu ‘alayhi wa sallam? Seventy women can go complain to the Prophet sallallahu ‘alayhi wa sallam, did he say oh why are you guys gathering here, why are you guys coming complaining to me?

These are the effeminate Du’aat who are in a deep sleep, who are in a deep coma, who are silent. I tried to speak to some of the Du’aat, the only one I know of who from the first moments gave solid words, two Tweets in support of these women was Shaykh Sulaymaan al-‘Alwaan, Jazah Allahu Khayran. One of them said to me I have to think about it, think about what? We are not asking you to send an army, the beginning over there and the end is over there where your house is at, where your palace is at. We are asking you to send one tweet, that is all we are asking you. One Tweet, we are not asking you to spend seven million Dirham to go release them, we are asking you to send one Tweet. You have to think about it? Those are the effeminate of our time, those are the feminine of our time. The women of Buraydah are the Mujaahidaat, these are the Mujaahidaat who established an ultimate form of Jihad that males could not do. So back away, back away and keep your mouth shut, never degrade them, never talk about them, never belittle them.

The Prophet sallallahu ‘alayhi wa sallam said in a Hadith:

سيد الشهداء حمزه ورجل قام إلى سلطان جائر فأمره ونهاه فقتله

It is reported in al-Haakim, it is in Sahih Jaami'. The Prophet Muhammad sallallahu 'alayhi wa sallam said the master of the Shuhadaa' is Hamzah and a man who stands up to a tyrant, orders him to do good and refrain from evil and he gets killed by this tyrant. But unfortunately today we do not have men, so women take on the task. He just tells him do this, Jihad of the word that these women used is considered among the high form of Jihad by the Prophet Muhammad sallallahu 'alayhi wa sallam who only utters revelation. Tell me one person these women harmed, tell me what scratch they put on one individual, tell me what harm or intention of harm they ever did. Merely asking for their men to be released, what weapons did you find on them when you dragged them and forced them into the buses? Was it the baby formulas they brought for their infants who are also asking for their fathers' and grandfathers' release, was that the weapon you found? Or was is the dates and coffee they were surviving on? These Mujaahidaat when they speak, everyone be quiet.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا... ﴿العنكبوت: ٦٩﴾

As for those who strive hard in Us (Our Cause), We will surely guide them to Our Paths (i.e. Allah's Religion – Islamic Monotheism). (Surat al-'Ankaboot: 69)

For those who do not know Buraydah, Buraydah is a community that is stuck on the traditions of Islam overall, and the old, good rituals. Many of the old good rituals, you see how they were covered, how they were dressed? You cannot tell the body of the woman. They did not do that to go out and protest, that is how their grandmothers dress and that is how their granddaughters dress. These are the women who you do not hear their voices in the markets. These are the women who if you visit them in their houses, when the woman prepares the food she will knock on the wall and her husband will come get the food and go pass it out, because she does not want the guests to hear her voice. But when their houses caught on fire, they had no choice but to run to the street. Inhalation of the oppression, of the fire of agony, could no longer keep them silent in their houses. And the 'Ulamaa and Du'aat who recline to this Dunya and do not even want to say one word in support, Tabakharu (**تبخر**). Tabakharu, put your perfume and your make up on. Those ones who go on satellite TV, put your make up on like you usually do. Al-Sa'ood will generously give you more wealth, prestige, lands and money to buy more followers, but it is not going to be there for you and it is not going to help you when the worms eat you up in your grave.

When Quraysh was gearing up to fight the Prophet Muhammad sallallahu 'alayhi wa sallam, Umayyah Ibn Khalaf did not want to go. He backed away, he was a coward because he knew he was going to be defeated and killed. 'Uqbah Ibn Abi Ma'iyat, another devil and a devilish

thinker wanted him to go because Umayyah is a leader of Quraysh. If he does not go, the people are not going to go to Badr with him, so he wanted him to go. ‘Uqbah Ibn Abi Ma’iyat went and brought Bakhoor (burning incense). Women back then were known to use incense to smell their clothes and their body good for their husbands. So ‘Uqbah Ibn Abi Ma’iyat went and brought Bakhoor and he said to Umayyah who was nicknamed Abu Ali, he said here is incense for you, you are nothing but a woman:

تبخر يا أبا علي فإنما أنت من النساء

Likewise those who let our sisters down, especially of the Du’aat because the burden on them is big:

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلَا تَكْتُمُونَهُ...

﴿آل عمران: ١٨٧﴾

(And remember) when Allah took a covenant from those who were given the Scripture (Jews and Christians) to make it (the news of the coming of Prophet Muhammad sallallahu ‘alayhi wa sallam and the religious knowledge) known and clear to mankind, and not to hide it. (Surat Aali ‘Imraan: 187)

You have an obligation upon you. Go perfume yourselves you effeminates, males with feminine characteristics. The night of the migration when Abu Jahl surrounded the house of the Prophet Muhammad sallallahu ‘alayhi wa sallam to go invade and kill the Prophet Muhammad sallallahu ‘alayhi wa sallam, the young men told him Abu Jahl this is the time to go. Abu Jahl refused, he said you want me to terrorise the women in there and the people to speak about that? It is those who do not speak about these women and it is those who do not speak about Kashmir, Bangladesh, Maldives and other countries where Muslims are being oppressed and persecuted. Wallahi there was a Daa’iyah who pleaded with nearly most of the prominent Du’aat to speak and give one Tweet about Kashmir, they did not speak.

In Sunan an-Nasaa’ee, in Jaami’ Tirmidhi, in Sunan Ibn Maajah, in Sunan al-Bayhaqi:

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ : لَزَوَالُ الدُّنْيَا أَهْوَنُ عِنْدَ اللَّهِ مِنْ قَتْلِ رَجُلٍ مُسْلِمٍ

The Hadith by Ibn Umar, the destruction of the earth is easier to Allah than one Muslim being killed.

Abdullah Ibn Umar saw the Ka’bah one time:

نظر إلى الكعبة فقال : ما أعظمك ! وما أعظم حرمتك ! والمؤمن أعظم حرمة منك

A Hadith in Sunan at-Tirmidhi and Ibn Maajah and it is considered Hasan. Ibn Umar saw the Ka’bah and when you see the Ka’bah, anytime you see it and as much as you see it, especially the first time right when you see it, your knees tremble at the sight of that Holy Ka’bah built by Ibraheem with our history. Ibn Umar saw it and he said, you are honourable and how honourable are you (he is talking to the Ka’bah) but the sanctity of a believer is more honourable than you. Preserving the honour of one of these women laying in prison today from her Hijaab being taken off, from the kicks or from the stamping that she is going through is more noble, more of a requirement and incomparable than it would be to build the two Haramayn to fill this whole globe, even if it was to extend throughout the whole globe. Whatever laws they follow, the women were right, they did not do anything wrong. If it is the laws of Sharee’ah, seventy women went to the Prophet Muhammad sallallahu ‘alayhi wa sallam, you are telling me women cannot go to bums and seek relief from oppression? Bums that rule by an iron fist, Tawaagheet. If it is also the laws that they sign international treaties with the Tawaagheet for, if those are the laws they accept then they also sign treaties which make it incumbent on them that women can protest.

Reema Ijrayyish who is in prison as we speak today, we just got it right now that she has broken bones and other serious wounds, confirmed without a doubt about it. With the enemies of Allah and with those who curse the Prophet Muhammad sallallahu ‘alayhi wa sallam and the Sahaabah, they want dialogue. With the helpless, heart torn women who are just seeking a few basic rights, it is the iron fist. In the South region of Sa’oodiyyah, many of you may not know it or follow along with it, there are violent gangs in the South region of Sa’oodiyyah who are terrorising the neighbourhoods there, robbing, threatening and doing everything. The people released Youtube videos and went on stations to plead with the government, that the gangs are taking over. The citizens in the South had to arm up themselves to safeguard their neighbourhood because the gangs were robbing and going in the mountains. The government neglected that, it has been an epidemic for months, but they flexed their muscles on these helpless, innocent, heart torn women. These people beating, kicking, clubbing, using batons, pointing guns against our women, are the same people who never in their history raised a finger against a true enemy of Islam.

May at-Talq, her husband is Abdul-Malik Muqbil, he is in prison. She is now in prison too for asking for his release. As we speak just moments ago, we also found out that she was beaten and her head covering was taken off. Taif at-Twayjiri, a little seven year old speaking about how her mum got beaten up and she showed people her bruises on her chin. Reem al-Muqbil is in prison for asking for her husband Ibraheem to be released from prison. Safiyyah al-Qabbaa, her father Abdul-Kareem al-Qabbaa, these are people who were not even sentenced or convicted, just thrown in prison. Ameenah Raashid, she has two brothers in prison. She cried such a painful cry, a painful cry because she has been in agony for nine years of suffering. She said they are killing our husbands, our men and our boys in prison like they killed Khaalid ar-Rizni in prison. Sultaan ad-'Ayyis, they killed him in prison.

Tahaani Twayjiri, her husband is Maajid ar-Rushoodi, did you hear Tahaani say that this kingdom has become the kingdom of prisons? She said there is no house except they have someone who is in prison, or a relative, a neighbour, or someone they know by them. She is saying we go out to seek freedom for our loved ones, they put us in prison. Then people come to ask for our release, they put them in prison with us. Lulah ad-Khayyil, she has a husband and a son in prison. Many of these we are talking about never got charged or convicted or went to trial. Tahaani ar-Rizni, she has two brothers in prison, one is Faalih and the other is Khaalid. Khaalid got killed in prison, killed under torture and duress. Warood ar-Rushoodi, she has four brothers in prison, you see what we are talking about? You see the situation and the epidemic? Badri al-Munaawir, her husband and three kids are in prison. Did you hear her cry how weak she was and how she can no longer take it? A heart melting cry. Did you hear them cry? Did you hear them weep? Did you cry and weep to their crying and weeping? Were you moved by that? That is how you check your Imaan.

Why did they not go to the appropriate channels the bums say. Every one of these women who were protesting went to the Ministry of Interior, they went to the palace of the king, they went to every single court. Not for a month, this has not been going on for a day or two, or a month or two, this has been going on for years to nearly a decade. Prominent leaders over the past month and a half went to the palace on open house day, there is a day where the palace is open house for anyone who wants to go submit papers, request or give advice. It is allegedly an open house day. Some business men went, some medical doctors went, some Shuyookh went. They are people who give alliance to the king, they believe this is their leader, they just said that there are a few things you have to correct here. The first time they went, they were rejected. The second attempt, they left them in the streets and they denied them entry with disrespect. The second time they went, they took a lot of them to prison and amongst them was a ninety five year old man. Why? These are guys who pledge allegiance to you, think that you are the king and the leader and they give a level of loyalty to you, they just wanted to advise you. So you are asking why these women did not go, even though they did go and they attempted to go?

What do they want? All they are seeking is release of their male prisoners. If you have anything against them, why do you not charge them? Why do you not convict them? Why do you not bring them to a public trial? No charges, no trials, and you say why are these protesting? In what law and what Sharee'ah does that happen? May at-Talq, she said we do not want positions from you, we do not want anything. We do not want wealth, we just want our male family members. Are these Khawaarij? Are these the characteristics of Khawaarij? Anyone who really studied Khawaarij and 'Aqeedah, is this a characteristic? Women who are seeking their men to be released, is that Khawaarij? They resorted to this after all the means were closed before them, no one supported them. Some of them have imprisoned family members with deteriorating health, some family members are on their death bed dying because their medicine is not there, essential medicine is not there. And like I said, some of them already died in prison, some have court orders to be released.

Reem al-Muqil said the guards pulled the weapons on them. In Hadith Muslim, the Prophet Muhammad sallallahu 'alayhi wa sallam said:

من أشار إلى أخيه بحديدة فإن الملائكة تلعنه حتى ينزع ، وإن كان أخاه لأبيه وأمه

Whoever points a metal to his brother, the angels will curse him until he puts it down even if it is his mother and father, some said even joking. A piece of metal, not a gun, not a sharp metal, he did not say a knife. And I say may Allah curse those who the angels curse, why can I not curse one the angels curse? Reem al-Muqbil told the guard go ahead and pull the trigger, point the gun on me and pull the trigger. Who says that but a woman who is beyond and way past the heartbroken stage? The underground is more beloved to her than living. Pull the trigger, shoot us she is telling them, we have nothing to lose. They are beyond the stage of that that is heartbroken.

You want to know the conditions in prison? Let me tell you their conditions, let me tell you what your sisters are suffering right now. Do you know what they do to them in their prisons? The twistings of the hands, the goon squads enter. Do you know the goon squads? Look up what the goon squads are, they are people who gear up fully and enter their cells with clubs and batons to fight who? Helpless, weak women. Is that the Sharee'ah of Allah and the Prophet Muhammad sallallahu 'alayhi wa sallam? Goon squads who the true enemies of Allah have never seen anything but compassion and love from, because no one who fears Allah would do something like that. The weak, helpless women see the tips of the guns pointed at them. The batons, the clubs, the beatings, the stampings, and the enemies of Allah see love and mercy. They entered their cells, hit them, stamped on them and beat them. This is not a Zionist prison I am talking to you about, this is not an 'Alawi Bashar prison I am talking about, this is an al-Sa'ood prison.

Ameenah Raashid said we were not doing anything, we were looking out of the window and suddenly the goon squad storms into our cells. Terrorism in their cells, those are the terrorists right there if you want to know a terrorist. The Prophet Muhammad sallallahu ‘alayhi wa sallam told the Sahaabah loosen the shackles, the Prophet sallallahu ‘alayhi wa sallam said feed them that which you eat, the Prophet sallallahu ‘alayhi wa sallam said bring them clothes. You know who he is talking about? The Prophet sallallahu ‘alayhi wa sallam was talking about prisoners who fell in the hands of the Muslims. Just a few moments ago they came to eliminate Islam and kill the Prophet Muhammad sallallahu ‘alayhi wa sallam, he said make sure they are fed well, make sure they are at peace and loosen their shackles.

They separated the women from the kids, mothers listening know what kind of torture that is. Is there anything worse than that?

يا رب أم وطفل حيل بينهما كما تفرق أرواح وأبدان

Some of the women said that separating a soul from a body is easier than separating a mother from her daughter. Some said we want lawyers, if you want to interrogate us, we want lawyers. But do you think insubordinate anarchists of al-Sa’ood know law, know lawyers? One of the richest nations cannot afford to give the prisoners carpets? When they begged and pleaded and pleaded and pleaded, they brought them a small piece of carpet not even enough for all of them, twenty six women in one cell. They cannot give them a carpet to sleep on? Ceramic tile is what they lay their blessed heads on. When you go to sleep, when you are comforted in your lofty mattresses tonight, think of your sister and make Du’aa. Make Du’aa in the one third end of the night, make Du’aa on the oppressor and make Du’aa for the weak. Wallahi I remember days my father and I were on cement or ceramic, laying and sleeping in prison. When I remember those days, just remember those days, I have a cold pain in my stomach like I used to have when I was in prison. Wallahi, and I am just imagining what these sisters are going through.

Your sisters do not get any food until they beg. How do you know this Ahmad? The daughters of Safiyyah said it, they spoke and when they speak, today the men have to listen. The men before the women, be quiet and listen, the daughters of Safiyyah spoke. The male guards dragged one of the oldest women of them on the floor, does an old woman ever get dragged? Let me keep reminding you this is not a Zionist prison, this is the prison in the Haramayn, a land where we face five times, where we are supposed to seek refuge if we are oppressed in that country. Many of our sisters are monitored with men looking over them twenty four hours a day, the women of Buraydah do not approve of that. Men doing prison count, you do not have women to do your prison count? Men walking in and out constantly, they are beating, there are mothers separated from their kids. Your sisters begged the guards for mercy. Some sisters describe their sisters as shouting because they were in other cells, they hear their sisters shouting, mothers pleading to be united with their daughters.

They are begging and screaming to be reunited with their kids and daughters. When they forcefully take kids, they toss them like a piece of rag, one said Wallahi they did that. They take them from the mum and toss them like a rag. Women are dragged by their feet throughout the prison hallways, Hijaabs entirely taken off. The ‘Abaayah, the head covering taken off in front of male guards and then searched in the most demeaning, violating way.

Did you hear Warood ar-Rushoodi cry a heart aching cry, one of the most painful cries? Imagine them taking her ‘Abaayah, her clothes and her Hijaab off, Hasbun Allahu wa Ni’mal Wakeel. Have you heard the tales of slamming the women against the walls and throwing some into their cell? Did you hear the guards mocking, taunting and belittling your sisters? Every one of these that I am saying is factual. Umar used to be worried about a sheep stumbling in Damascus. Umar was in Madinah worried about a sheep stumbling in Damascus, that Allah is going to ask him why did you not pave the road for it? Treat our honoured women today, treat the Mujaahidaat who stood in the face of a tyrant like Umar treated the sheep. Did you hear the beating of their kids? Did you hear the beating of May at-Talq? Did you hear the details of her beating? They stamped on her, they beat her, they abused her and they took her kid from her. Then the guards mock her and ridicule her and they tell her you are all alone. But you know what May told them? She said Allah is with me. How can you go wrong when Allah is with you? May Allah be with her and her sisters, and all our prisoners.

She was among the biggest supporters when we did the Nasir al-Fahd campaign, she was always supporting those who were oppressed. May Allah protect her and her sisters, hasten their release, ease their hardship and destroy anyone who wants to harm them. Yaa Allah, shower them with mercy. Whoever has Allah on his side can never go wrong, can never be afraid and will never be defeated. May cried out for help to every student of knowledge, every Shaykh, every Daa’iyah. She is talking to deaf ears but she cried out for help, she even specifically said every Muslim throughout the world, she said they dishonoured us. She said we are your responsibility and today every Muslim will tell May and her sisters:

لبيكِ أختاه لبيك

Wallahi I heard their Du’aa and I ask Allah to answer their Du’aa:

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

May Allah bless wombs that bore such heroic women who were able to stand to such tyrants. What did they do? We want our men back, and they get dishonoured and tortured. May Allah bless hands that raised such honourable women. May Allah hasten their release and the release of those who protested for their release, because they are all in prison. May

Allah paralyse, may Allah destroy, may Allah humiliate any hands that touched them or attempted to touch them, or those mouths who ordered those to touch them.

حَتَّىٰ إِذَا اسْتَيْأَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ قَدْ كُذِبُوا جَاءَهُمْ نَصْرُنَا... ﴿يوسف: ١١٠﴾

(They were reprieved) until, when the Messengers gave up hope and thought that they were denied (by their people), then came to them Our Help. (Surat Yusuf: 110)

When the Messengers give up, when it is the darkest of the darkest times, it is the wisdom of Allah that at the darkest time the suffering comes to an end and victory comes. Why? Because Allah wants you to enjoy the taste of victory. How can you enjoy the taste of victory if it comes to you like a piece of cake? If it comes to you on a gold platter, how can you enjoy it? And I ask Allah may it be near, may Allah ease their hardship.